

**ASCOT HORTICULTURAL SOCIETY**  
**SHOW COMMITTEE**

Hon. Show Chairman:	Mr. J. Hathaway
Hon. Show Secretary:	Mrs. D. Hathaway
Hon. Treasurer:	Mrs. S. Potts
Committee member:	Ms. E Comish
Committee member:	Mr. J Harrod

The Show Committee wish to thank their many supporters who by their donations, gifts and services made the 2018 Shows so successful. The Committee look forward to receiving their continued support during the current year. Friends of the Society who wish to sponsor any of the prizes for the shows or offer their practical support to the Show Committee are invited to contact: Mr. J. Hathaway. Tel. (01344) 884637.

Any disputes or formal protests (please see rules at the back of the schedule) shall be heard by an Appeals Panel consisting of 3 members of the above Show Committee.

**TROPHY WINNERS.** Trophies will be presented at the end of the Shows. Due to the expense of engraving the Show Committee ask that Trophy winners kindly make their own arrangements for the engraving of trophies. Trophy winners will be asked to sign on receipt of their trophy. Please ensure that the trophies are cleaned, before they are returned, thank you.

This Schedule contains information on all the Ascot Horticultural Society Shows for 2019.

The **SUMMER SHOW – SATURDAY 3<sup>rd</sup> AUGUST**, will be held at the, Licensed Victuallers' School, London Road, Ascot, SL5 8DR, car entrance on the London Road.

The **AUTUMN SHOW - SATURDAY 7<sup>th</sup> SEPTEMBER** will be held at Carnation Hall, Chavey Down Road, Bracknell, Berks. Please note earlier time for the completion of staging exhibits.

Evening Shows to be held at King Edward's Hall, North Ascot are:-

**SPRING SHOW – WEDNESDAY 10<sup>th</sup> APRIL &**  
**CHRISTMAS SHOW – WEDNESDAY 11<sup>th</sup> DECEMBER from 8.00pm**

Ascot Horticultural Society meet at King Edward's Hall, North Ascot on the second Wednesday of each month. Meetings consist of lectures, usually with slides and / or a demonstration, a Mini - show, a 'Flower of my choice table', a raffle and refreshments. Visitors are always welcome at our meetings! For further information please contact Mr P Cleare on 01344 622086, or [www.ascothorticulturalsociety.org.uk](http://www.ascothorticulturalsociety.org.uk)

# **ASCOT HORTICULTURAL SOCIETY - SPRING SHOW**

**Wednesday 10<sup>th</sup> April 2019,**

**King Edward's Hall, King Edward's Rd, North Ascot at 8.00pm.**

(This Show is open to all). - Entry Fee: 20p per exhibit.

The **DAVIS TROPHY** will be awarded to the best Exhibit in Section 1.

The **A.H.S. SHIELD** will be awarded to the best Exhibit in Section 2.

The **A.H.S. SALVER** will be awarded to the best Exhibit in Section 3.

## **Section 1 - Floral Art.(Classes 1-3 maximum width 24"/61cms )**

- Class 1. "Love is in the air" - An exhibit, 5 flowers only.
- Class 2. "Easter Basket"- An exhibit.
- Class 3. "Herbal Tea", - An exhibit in a tea cup.
- Class 4. "Spring Blossom" – 3 flowering stems – Ikebana style

## **Section 2 - Horticulture.**

- Class 5. A vase of 5 stems of Ornamental Foliage.
- Class 6. A vase of mixed spring flowers ( not trees or shrubs).
- Class 7. A vase of 3 stems of flowering trees and / or shrubs, one or more cultivars.
- Class 8. A vase of 5 Muscari blooms.
- Class 9. A planted small Patio Pot. Max.12"/31cms diameter.
- Class 10. 2 pots of Cacti and / or Succulents.(1 exhibit in each pot).
- Class 11. A vase of 5 blooms of Daffodils/Narcissi, any cultivar or cultivars.
- Class 12. A vase of 5 blooms of multi - headed Daffodils/Narcissi, any cultivar/s.
- Class 13. 1 specimen bloom of Daffodil/Narcissus.
- Class 14. A vase of 3 blooms of Tulips, any cultivar or cultivars.
- Class 15. 1 specimen bloom of Tulip.
- Class 16. A vase of 3 blooms of Hyacinths, any cultivar or cultivars.
- Class 17. 1 specimen Hyacinth spike.
- Class 18. 3 sticks of Rhubarb.
- Class 19. A dish of any vegetables.

## **Section 3 - Cookery.**

- Class 20. A Simnel Cake,(displayed on a plate, no larger than 9"/23cms in diameter).
- Class 21. 3 small Pasties, (On a plate no larger than 9"/23cms).
- Class 22. 3 Bunny Biscuits, (To fit on a 9"/23cms plate).

## **Section 4 – Photography.**

(Prints not to exceed 7"x5"/ 18cms x13cms)

- Class 23. "Up the Garden Path"- A colour print.
- Class 24. "Garden Bird/s" – A colour print.

Entries to be given, or telephoned to, Mrs.Doreen Hathaway. Tel: 01344 884637, by 9.00pm on the Monday prior to the show.

*Exhibits should be staged on the night of the show from 7.45 - 8.00pm.*

## SUMMER SHOW TROPHIES

MARY - ROKEBY JOHNSON CUP	MOST 1ST PRIZES ( Classes 11 - 33)
CLARE CHALLENGE CUP	CUT FLOWERS
HATHAWAY CHALLENGE CUP	POT PLANTS
PATRICIA BLAUSTEN SHIELD	FUCHSIAS
SILVESTER CHALLENGE CUP	PERENNIALS
BOUCHER CHALLENGE CUP	SWEET PEAS
DURNING LAWRENCE CHALLENGE CUP	SWEET PEAS
RAILTON CHALLENGE CUP	CUT FLOWERS
CORONATION CUP	PHLOX
BARAGWANATH CHALLENGE CUP	FUCHSIAS
ERIC SNOW CHALLENGE CUP	MIXED FLOWERS
LAURA BROWN ROSE BOWL	ROSES
SANDEMAN CHALLENGE CUP	VEGETABLES
WALLER CHALLENGE CUP	SALADINGS
NELSON CHALLENGE CUP	FAMILY PRODUCE
TITTENHURST PARK TROPHY	FAMILY SHOW CLASS
WYEVALE TROPHY	Most points in Section 2
HEATHEND CUP	FUCHSIAS (Novice Class)
ADA BANNISTER MEMORIAL CUP	FLORAL ART
ALFRED H. BULL TROPHY	FLORAL ART
NEVILLE CHAMBERLAIN CHALLENGE CUP	DOMESTIC PRODUCE
DOROTHY ATKINS MEMORIAL CUP	Best Exhibit in Domestic Produce
DORIS BARTLETT CUP	HANDICRAFTS
JUNIOR CHALLENGE CUP	Most Points in Young Exhibitors Classes 123 - 126
ST. MICHAEL'S CHALLENGE CUP	Most Points in Young Exhibitors Classes 127 - 132
NOVICE CUP	Most Points in Young Exhibitors Classes 133 - 138
PHOTOGRAPHIC CUP	PHOTOGRAPHY

## **THE SUMMER SHOW SATURDAY 3<sup>rd</sup> AUGUST 2019.**

**The BANKSIAN MEDAL** Presented by the Royal Horticultural Society. This medal is awarded to the competitor who gains the greatest value in prizes in the Horticultural Section of the Summer Show. The competitors who won the Banksian Medal in 2017 and 2018 are not eligible to win the medal this year. (As per R.H.S. rules).

**2017. Deborah Lowe**

**2018. Peter Cleare**

**MARY ROKEBY- JOHNSON CHALLENGE CUP** for most 1st prizes in Section 1, classes 11 - 33.

**SWEET PEA MEDAL** for the best exhibit of Sweet Peas.

**BRITISH FUCHSIA SOCIETY BLUE RIBBON** for the best Fuchsia in the show.

**Class A TITTENHURST PARK TROPHY** - N.B.The entry fee for this class is 50 pence and does not qualify towards the award of the Banksian Medal.

**1st Prize - £5. 2nd Prize - £3. 3rd Prize - £2.**

A Family Show Class to consist of **any 5** elements from the 7 listed below (max width - 3'92cms)

**1 Dish of Vegetables** (Chosen from the class list of vegetables from one class in Classes 36 - 55)

**1 Item of Cookery** (Chosen from the list in Classes 95 - 104)

**1 Item of Handicraft** (Chosen from the list in Classes 113 – 121)

**1 Vase of Cut Flowers** (1 or more kinds to a maximum of 20 stems)

**1 Pot / House Plant** (Flowering or Foliage in a pot not exceeding 6.5"/16.5cms in diameter)

**1 Flower Arrangement** (For frontal effect and not to exceed 2'6"/76cms in any direction)

**1 Colour Photograph** (A print not to exceed 7"/18cms x 5"/13cms of the exhibitors choice)  
(Up to a maximum of ten points will be awarded for each item)

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### **SECTION 1 FLOWERS.**

Class

- 1 **THE CLARE CHALLENGE CUP** - A display of cut flowers and/or foliage for an area not to exceed 3'92cms x 2'3/69cms. Points awarded as follows: flowers and/or foliage 15, arrangement and staging 5.
- 2 **THE HATHAWAY CHALLENGE CUP** - A display of pot plants for an area not to exceed 3'92cms x 2'3/69cms.
- 3 **THE PATRICIA BLAUSTEN CHALLENGE SHIELD** - Two Pots of Fuchsias, one of which is to be a ¼ standard (i.e.height from level of soil to first branch to be at least 12"/31cms, but not more than 18"/46cms)
- 4 **THE SILVESTER CHALLENGE CUP** - Three vases of hardy perennial flowers, one kind per vase
- 5 **BOUCHER CHALLENGE CUP** - One vase of mixed sweet peas, 12 stems.

- 6 **DURNING LAWRENCE CHALLENGE CUP** - Bowl of mixed sweet peas to face all round
- 7 **RAILTON CHALLENGE CUP** - A display of mixed cut flowers to be staged in two vases and one bowl, not to exceed 3'92cms x 2'61cms in area.
- 8 **CORONATION CUP** - Phlox - three stems.
- 9 **BARAGWANATH CHALLENGE CUP FOR FUCHSIA** - Two pots of Fuchsias, different varieties, 6.5"/16.5cms dia max pot size.
- 10 **ERIC SNOW CHALLENGE CUP** - A vase of mixed flowers grown from seed during preceding twelve months. Max of 15 stems, 5 or more kinds.

**LAURA BROWN CHALLENGE ROSE BOWL- Awarded for the most points in rose classes. (11-14)**

- 11 Roses, large flowered (HT) 3 blooms of one or more cultivars.
- 12 Roses, cluster flowered (floribunda) 3 stems.
- 13 Rose, 1 specimen bloom.
- 14 Roses, patio,(miniature), 3 stems.
- 15 Fuchsia, in pot, diameter over 6.5"/ 16.5cms.
- 16 Fuchsia in pot diameter 6.5" / 16.5cms maximum.
- 17 Hydrangea - 1 specimen bloom.
- 18 One flowering pot / house plant - excluding fuchsia.
- 19 One pot / house plant grown for foliage.
- 20 Two pots of Cacti and/or Succulents.(1 specimen per pot).
- 21 One flowering orchid in pot diameter 6.5"/16.5cms maximum.
- 22 Small Bonsai, maximum height, width and depth 18"/46cms.
- 23 A Vase of Hosta Leaves, no more than 5 stems.
- 28 Gladioli - large flowered, 1 spike.
- 29 Rudbeckia - 5 stems.
- 30 Sweet peas - 5 stems.
- 31 Lily - 1 stem.
- 32 Vase of Mixed Flowers, maximum of 10 stems
- 33 A Vase of flowers – to be judged for scent only.

**SECTION 2 VEGETABLES AND FRUIT.**

**THE WYEVALE TROPHY will be awarded for the most points in Section 2.**

- 34 **SANDEMAN CHALLENGE CUP** Collection of three kinds of vegetables, to be chosen from classes 36 to 55 incl. one dish of each. Nos. per dish as in classes 36 to 55. To be staged on a tray, (tray provided).
- 35 **WALLER CHALLENGE CUP**-Collection three kinds of saladings or salad vegetables from the following: 6 radishes, 2 lettuce, 3 tomatoes, 1 cucumber, 6 green salad onions, 2 beetroot, to be staged on an area 2'3"/69cms x 1'6"/46cms. (10pts.maximum for each item)
- 36 5 potatoes - white, of one cultivar.
- 37 5 potatoes - coloured, of one cultivar.
- 38 3 onions - each bulb 8 oz./250g or under.
- 39 3 onions - each bulb over 8ozs./250g.

- 40 10 shallots - exhibition.
- 41 10 shallots – small pickling, must not exceed 30mm in diameter.
- 42 5 carrots - long or medium cultivar.
- 43 5 carrots - other than a long or medium cultivar.(Stump rooted).
- 44 3 beetroot.
- 45 2 lettuce - cabbage.
- 46 2 lettuce – cos.
- 47 6 runner beans.
- 49 6 dwarf beans.
- 50 6 pods green peas.
- 51 2 cucumbers
- 52 3 large tomatoes, (beef steak type).
- 53 5 tomatoes.
- 54 6 cherry tomatoes.
- 55 3 courgettes.
- 56 A pair of any other vegetable not listed above.
- 57 1 specimen flower and 1 specimen vegetable.
- 58 1 dish 12 gooseberries.
- 59 1 dish red or white currants, (5 bunches).
- 60 1 dish blackcurrants (5 bunches).
- 61 A dish of any other soft fruit, one kind (12 berries) not listed above.
- 62 A bunch of culinary herbs (Max of 6, min of 3 kinds in a 3"/8cms diameter, at top rim, of vase).
- 63 **NELSON CHALLENGE CUP.** - a family produce collection to consist of:-
  - 1 vase of flowers.
  - 2 dishes of vegetables and / or fruit as listed in above classes 36-61, excluding classes 56 & 57. (numbers per. dish as above.)
  - and 2 only of the following: -
    - Pot of jam.
    - Bottle of fruit pickle or chutney
    - A cake (not iced)
 (10 points maximum for each item)
- 64 A mis-shaped vegetable or fruit. (For interest only)

### **SECTION 3 NOVICE SECTION.**

Open to an exhibitor who has not won a trophy in horticulture at a previous show of Ascot Horticultural Society.

- 65 Flowering pot plant, excluding fuchsias.
- 66 Rose, one specimen bloom.
- 67 Vase of flowers raised from seed during preceding 12 months, one or more kinds, max. 12 stems.
- 68 Vase of hardy perennial flowers, one or more kinds, max. 5 stems.
- 69 A dish of soft fruit (9 berries).
- 70 5 Runner beans.
- 71 3 Tomatoes.
- 72 Collection of 3 types of vegetables, 1 of each.

- 73 **HEATHEND CUP FOR FUCHSIAS.** One fuchsia in a pot grown by a novice.  
(i.e. not having won a first prize for a fuchsia prior to this show)

**SECTION 4 FLORAL ART.**

Open to all, Trade excluded.  
Flowers may be purchased.

**THE ALFRED H. BULL TROPHY** - for the most points in this section.

**THE ADA BANNISTER MEMORIAL CUP** - for the best exhibit.

Plant material must predominate over all other components used, and all fresh plant exhibits must be in water. An exhibit is plant material with or without accessories. All exhibits to be a maximum width of 2'61cms, unless otherwise stated. Classes 80 – 84 for frontal effect.

**Names of Inn's and Public Houses**

- 80 An exhibit max 5 blooms.
- 81 An exhibit, to include a bottle.
- 82 An exhibit of natural plant material, excluding flowers.
- 83 An exhibit to include water.
- 84 A petite exhibit. (max 9"/23cms).

**SECTION 5 DOMESTIC PRODUCE**

Entries from men are welcomed, all pastry to be made by the exhibitor.

**NEVILLE CHAMBERLAIN CUP** - for most points in this section, (class 104 not included).

**DOROTHY ATKINS MEMORIAL CUP** - for the best exhibit in this section

- 95 Pot of fruit jam
- 96 Pot of fruit curd.
- 97 Pot of fruit jelly.
- 98 3 Meringues - (to be displayed on a plate no larger size 9"/23cms).
- 99 A Fruit Flan - (to be displayed on a plate no larger than 9"/23cms).
- 100 5 Mini Quiches - (to be displayed on a plate no larger than 9"/23cms).
- 102 3 Bread Rolls - (to be displayed on a plate no larger than 9"/23cms).
- 103 A Light Fruit Cake - (to be displayed on a plate no larger than 9"/23cms. Diameter).
- 104 A Ginger Cake - ( to be cooked by a man) To be displayed on a plate no larger than 9"/23cms.

## **SECTION 6 HANDICRAFTS.**

Entries from men are welcomed

**DORIS BARTLETT CUP** - For most points in this section.

All articles to be exhibitors own work and not having previously taken a prize at this Society's Shows. \*Maximum size allowed for Classes: 115,116, 117,118,120 and 121, 18"/46cms square, item may be folded.

113 A Hand knitted article – to be displayed in a max. 18"/46cms. by 18"/46cms.space.

114 An article of Crochet – to be displayed in a max 18"/46cm.by 18"/46cms.

115 A Lap Quilt.\*

116 A decorated Flower Pot.\*

117 A Fish, made from clay.\*

118 A Butterfly, any meduim.\*

119 An article of Origami.

120 Any other article of handicraft by a male, not listed above. \*

121 Any other article of handicraft by a female, not listed above.\*

## **SECTION 7 CLASSES FOR YOUNG EXHIBITORS.**

Open to all children under 16 years on the day of the show, age to be stated on the entry card. Entries should substantially be the child's own unaided work and must be staged by the young person on the day of the Show (See Rule 22).

**Entry free.**

**JUNIOR CHALLENGE CUP** – for most points, classes 123 - 126

**ST MICHAEL'S CHALLENGE CUP** - for most points, classes 127 - 132

**NOVICE CUP** - for most points in classes 133 - 138

PART 1. Young Exhibitors aged between, 4 years and under 8 years, on day of show.

123 A Picture made from dried pasta, on a 9"/23cms plate.

124 An Animal made from Vegetables and/or fruit. – max. space 18"/46cms.

125 5 Decorated Digestive Biscuits, on a 9"/23cms plate.

126 A miniature Garden, in a seed box.

PART 2 Young Exhibitors aged between 8 years and under 13 years, on day of show.

127 "Design your Bedroom", Draw or Paint – Max A4.

128 3 Cup Cakes – to be displayed on a plate no larger than 9"/23cms.

129 A Friendship Bracelet.

130 A Summer Collage - Any medium. – Max A4

131 A Photograph – 'My Favourite Animal' – maximum size 7"x 5"/ 18 x 13cms.

132 A Animal made from Vegetables and/or Fruit – max space 18"/46cms.

PART 3 Young Exhibitors aged between 13 years and under 16 years, on day of show.

133 Use a packet mix and bake a sponge. Packet to be displayed next to cake.

134 A photograph of any subject – maximum size 7"x5"/18cm x13cm.

135 A CAD for tablet or netbook cover. – Print not to exceed A4.

136 A Photograph – 'On the Move' – maximum size 7"x 5"/18 x13cms.

137 "Think Green" – An article made by clean recycled materials – not to exceed 12"/31cms.



138 A 9"/23cms plate of vegetables I have grown.

**SECTION 8 PHOTOGRAPHY.**

**PHOTOGRAPHY CUP.** For most points in this section, classes 150 - 156.

150 3 colour prints on any related subject on one piece of card. (Max. 18in./46cms square)

151 1 colour print – “Reflections”

152 1 colour print – “Time”

153 1 colour print – A single bloom study.

155 1 Black and White print – “Movement”

156 1 original print, using digital technology – “World Wide Web”(The exhibitor should demonstrate imaginative manipulation. A copy of the original photograph should be displayed to show the changed/altered images).

**ALL PRINTS TO BE ON PHOTOGRAPHIC PAPER & DISPLAYED ON WHITE CARD.**

Maximum size of print 7" x 5"/18 x 13cm (card max.10" x 8" / 26 x 21cms)

(Please note rule 17)

## **THE AUTUMN SHOW TROPHIES AND AWARDS**

<b>CHAMPIONSHIP DAHLIA TROPHY</b>	<b>Dahlias</b>
<b>EDWIN CHARLES SALES CHALLENGE CUP</b>	<b>Chrysanthemums</b>
<b>ASCOT NEWS CHALLENGE CUP</b>	<b>Flowers</b>
<b>ERIC SNOW MEMORIAL CHALLENGE CUP</b>	<b>Pot Plants</b>
<b>VERA KELLOW MEMORIAL CUP</b>	<b>Best vase of flowers grown by a member of the Society.</b>
<b>ASCOT AUTHORITY CUP</b>	<b>Vegetables</b>
<b>GEORGE KELLOW CHALLENGE CUP</b>	<b>Most points in vegetables</b>
<b>M. DAVIES CUP</b>	<b>A collection of vegetables</b>
<b>PETER WIGGETT MEMORIAL CUP</b>	<b>Best dish of fruit</b>
<b>THE SADGA 'MR KAYNES TROPHY'</b>	<b>Best Vegetable exhibit</b>
<b>BOB BULLION NOVICE CUP</b>	<b>Vegetables</b>
<b>SHOW COMMITTEE CUP</b>	<b>Floral Art</b>
<b>CHARLES &amp; JEAN DURRETT CHALLENGE CUP</b>	<b>Most points in Cookery</b>
<b>SYLVIA ROBINSON SALVER</b>	<b>Best exhibit in Cookery</b>
<b>VICTORIA CUP</b>	<b>Handicrafts</b>
<b>DOROTHY ATKINS QUAICH BOWL</b>	<b>Best item in handicraft</b>
<b>BULLION JUNIOR CUP</b>	<b>Young Exhibitors (up to 9yrs)</b>
<b>RONALD C. SNELL MEMORIAL CUP</b>	<b>Young Exhibitors (10 to 15 yrs)</b>

## **THE AUTUMN SHOW SATURDAY 7<sup>th</sup> SEPTEMBER.**

Entry forms to be in by 9pm on the Wednesday prior to show day.  
**PLEASE NOTE:-ALL ENTRIES TO BE STAGED BY 11.15AM.**

**VERA KELLOW MEMORIAL CUP** - For best vase of flowers grown by a member in show.

### **SECTION 1 DAHLIAS.**

**(All Dahlias should be named wherever possible)**

**CHAMPIONSHIP DAHLIA TROPHY** - For the most points in classes 2 - 13.

- 2 One vase 1 large or giant bloom. Any cultivar. (Over 8 inches).
- 3 One vase 3 blooms medium. Any cultivar. (6 to 8 inches).
- 4 One vase 3 blooms small. Any cultivar. (4 to 6 inches).
- 5 One vase 3 blooms miniature. Any cultivar. (Under 4 inches).
- 12 One vase 5 blooms pompon. (To pass through a 2 inch ring).
- 13 One vase 3 water-lily or small decorates, (4 to 6 inches).

**NOVICE CLASS FOR THOSE NOT HAVING TAKEN A PRIZE IN THIS SECTION PRIOR TO THIS SHOW.**

- 14 One vase 3 blooms. Any cultivar.

### **SECTION 2 CHRYSANTHEMUMS.**

**EDWIN CHARLES SALES CUP** - for most points in section 2.

- 20 One vase 3 blooms, any cultivar or cultivars.
- 21 One specimen bloom, any cultivar. (Not Spray).

- 22 One vase spray, 3 stems any cultivar or cultivars.

- 23 One stem of spray chrysanthemum in a vase.

### **SECTION 3 - FLOWERS**

**ASCOT NEWS CHALLENGE CUP** - most points in section 3.

**ERIC SNOW MEMORIAL CHALLENGE CUP** - best pot plant excluding fuschias.

- 24 One vase of perennials.
- 25 One begonia - tuberous rooted.
- 26 One specimen hydrangea bloom.
- 27 One specimen gladiolus bloom.
- 28 One fuchsia in a pot, under 6.5" / 16.5cms.
- 29 One fuchsia in a pot 6.5"/16.5cms or over.
- 30 One flowering pot plant excluding fuchsias and begonias.
- 31 One pot/house plant grown for foliage.
- 32 Rudbeckias 5 stems
- 33 Roses 3 blooms, large flowered ( H.T. ).
- 34 Roses 3 stems – patio,(miniature).
- 35 Rose, one specimen bloom, large flowered (H.T.).
- 36 Asters, double - 5 stems one or more cultivars.
- 37 Basket of mixed heathers.
- 38 Vase of flowers raised from seed during previous 12 months.
- 39 A Sunflower Head, (to be judged on size, i.e. the largest = 1<sup>st</sup>).

### **SECTION 4 - VEGETABLES AND FRUIT.** **(Items to be displayed as per RHS Schedule.)**

**THE ASCOT AUTHORITY CUP** - for the most points for vegetables and fruit in section 4.

**THE GEORGE KELLOW CUP** - for most points in classes 41 - 47. (the cup not to be held for more than 3 consecutive years by any one exhibitor).

**THE PETER WIGGETT MEMORIAL CUP** – for the best dish of fruit in Section 4.

**THE SADGA ‘MR KAYNES TROPHY’** - for the best vegetable exhibit in Section 4.

**40 M. DAVIES CUP** - a collection of four kinds of vegetables, one dish of each, to be chosen from classes 41 to 50 incl.. (Nos. per dish as listed below), only one entry from any class.

**41** 5 Potatoes white of one cultivar.

- 42 5 Potatoes coloured of one cultivar.
- 43 5 Carrots, Long cultivar.
- 44 5 Carrots, Stump cultivar.
- 45 3 Onions, 8 ozs./250g and over.
- 46 3 Onions , under 8 ozs./250g.
- 47 6 Runner beans
- 48 5 Tomatoes.
- 49 6 Cherry tomatoes.(size should not exceed 35mm in diameter).
- 50 A pair of any other vegetable not listed above.
- 52 Heaviest truss of tomatoes (need not be ripe).
- 53 Collection of 5 kinds of vegetable (One of each)
- 54 Heaviest marrow.
- 55 1 dish of 3 dessert apples.
- 56 1 dish of 3 cooking apples.
- 57 1 dish of 5 plums.
- 58 1 dish of 3 pears.
- 59 1 dish of 12 blackberries.
- 60 Any other fruit not listed above. (5 fruits, 5 bunches or 12 berries).
  
- 61 **THE BOB BULLION NOVICE CUP** - for a person not having won a Trophy for vegetables prior to this Show.  
 'A collection of 3 kinds of vegetables, 2 of each kind'.

### **SECTION 5 FLORAL ART**

**SHOW COMMITTEE CUP.** - for most points in section 5.

Plant material must be predominant over all other components used, and all fresh plant exhibits must be in water. An exhibit is plant material, with or without accessories. All exhibits are a maximum 21/61cms width unless otherwise stated and should be arranged for frontal effect.

#### **'Books' – Title to be displayed**

- 67 - An exhibit, max. 3 blooms.
- 68 - An exhibit, may include fruit.
- 69 - An exhibit, natural plant material, no flowers.
- 71 - A children's book title.

### **SECTION 6 HANDICRAFTS.**

**All articles to be the exhibitors own work.  
 Entries from men are welcomed**

**VICTORIA CUP.** - for the most points in this section.

**DOROTHY ATKINS QUAICHE BOWL.**- for the best exhibit.

\*Classes; 78 and 79, must be displayed in a space not exceeding 18"/46cms, square, they can be folded.

- 75 A Tea Cosy.
- 76 A Peg Bag/ holder.
- 77 A Corn Dolly.

- 78 Any home made article, - Made by a Female.\* (excluding articles covered between classes 75 – 77).
- 79 Any home made article, - Made by a Male \* (excluding articles covered between classes 75 – 77).

### **SECTION 7 DOMESTIC PRODUCE.**

**Entries from men are welcomed**

**CHARLES AND JEAN DURRETT CHALLENGE CUP.** - For the most points in Section 7.(classes 83 to 90)

**SYLVIA ROBINSON SALVER** – For the best exhibit in Section 7.

- 83 A Carrot Cake –To be displayed on a plate/ dish max 9”/23cms.
- 84 5 Savoury Scones - To be displayed on a plate, max 9”/23cms.
- 85 6 Peppermint Creams – To be displayed on a plate, max 9”/23cms.
- 86 Jar of Marmalade
- 87 Pot of fruit jelly.
- 88 Pot of stone fruit jam.
- 89 One jar of chutney or pickle.
- 90 Pot of savoury jelly.
- 91 Pot of Clear Honey.
- 92 Pot of Honey – Set.

### **SECTION 8 YOUNG EXHIBITORS CLASSES.**

**Free Entry** Open to all young persons Under 16 years on the day of the show, age must be stated on entry form.

(Allowance will be made for the age of the child providing their age is printed on the entry form. Young Persons should stage their own exhibits)

**BULLION JUNIOR CUP** - will be awarded for the most points in classes 96 - 99.

**RONALD C. SNELL MEMORIAL CUP** –will be awarded for the most points in , classes 101-104.

**Section 1 - for Young Exhibitors aged 4 and up to 10 years, on day of show.**

- 96 A Decorated Stone.
- 97 A Photograph of exhibitor’s choice. – max. 5”x 7”/13 x18cms.
- 98 A Picture made from Potato Prints – to take up no more than an A4 space.
- 99 Any item of handicraft not listed above. – max. 18”/46cms in any dimension.

**Section 2 - for Young Exhibitors aged 10 and up to 16 years, on day of show.**

- 101 5 Chocolate Chip Biscuits, to be displayed on a plate max. 9”/23cms.
- 102 A Photograph of my Summer Holiday. – 5”x7/13”x 18cms.

- 103 A decorated "Flower Pot" - 4"/10cms in diameter.  
104 A Birthday Card.

### **SECTION 9 PHOTOGRAPHY**

N.B. No digitally enhanced photographs will be accepted.

- 108 "Sunset" – 1 Colour Print.  
109 "Jungle Fever" – 1 Colour Print.  
110 "Mud Glorious Mud" – 1 Colour Print.

ALL PRINTS TO BE ON PHOTOGRAPHIC PAPER & DISPLAYED ON WHITE CARD  
Maximum size of print 7" x 5"/18cms x 13cms.(Card maximum 10" x 8"/26cms x 21cms).  
(Please note rule 17).

## **ASCOT HORTICULTURAL SOCIETY - CHRISTMAS SHOW**

**Wednesday 11<sup>th</sup> December 2019**

**King Edward's Hall, King Edward's Road, North Ascot.**

(This Show is open to all)

Entry Fee: 20p.

- The **Turner Trophy** will be awarded to the best Exhibit in Section 1.  
The **Horticultural Shield** will be awarded to the best Exhibit in Section 2.  
The **Society Salver** will be awarded to the best Exhibit in Section 3.  
The **D. Atkins Salver** will be awarded to the best Exhibit in Section 4.  
The **Society Plate** will be awarded to the best Exhibit in Section 5.

### **Section 1 - Floral Art.**

(Maximum width 18"/46cms. Unless otherwise stated).

- Class 1. **'Berry Red'**-An exhibit.  
Class 2. **'Frosty'**- An exhibit.  
Class 3. **'Fire-glow'**- An exhibit.  
Class 4. **'Evergreen'** - An exhibit, predominantly fresh plantmaterial, no flowers.  
Class 5. A Floral Candle surround.- fresh plant material only.

### **Section 2 - Horticulture.**

- Class 6. 2 Parsnips.  
Class 7. 2 Leeks.  
Class 8. A pair of any other vegetable, not listed above.  
Class 9. 3 Stems of flowering/fruited ornamental trees and/or shrubs, incl. seedheads.  
Class 10. A pot plant grown for foliage.  
Class 11. A flowering pot plant.

### **Section 3 - Cookery.**

- Class 12. 5 Christmas Vol-au-vents – to be displayed on a plate max..size 9”/23cms.  
Class 13. 3 Vegetable Samosas – to be displayed on a plate max.size 9”/23cms.  
Class 14. A Chocolate Roulade - to be displayed on a plate max size 9”/23cms.  
Class 15. 5 Brandy Snaps - to be displayed on a plate,max. size 9”/23cms.

### **Section 4 – Handicraft.**

- Class 16. A small bowl of hand made Pot Pourri.  
Class 17. A Snowman. – Any medium, -(to be displayed on card max. 12”/31cms square).  
Class 18. A Christmas Card.

### **Section 5 - Photography.**

(Prints not to exceed 7" x 5"/18cm x 13cms.)

- Class 19. A Winter's Scene - 1 colour print,  
Class 20. 'Candlelight' - 1 colour print.  
Class 21. 'Exhibitors' Choice' - a colour print.

Entries to be sent or telephoned to Doreen Hathaway, 35 Kennel Ride, Ascot, SL5 7NS.  
Tel: 01344 884637, by 9.00pm on the Monday prior to the show.

*Exhibits should be staged on the night of the show from 7.45 – 8.00pm.*

### **RULES COVERING ALL SHOWS.**

- 1. Entry forms**, with entry fees to be received by Hon. Show Sec. by 9pm on the Wednesday preceding the Summer and Autumn shows. Proof of posting cannot be accepted as proof of delivery. **No late entries will be accepted.**
- 2. Entry fee:** Members 20p per class, unless otherwise stated. Non - Members 40p per class.
- 3. All staging** to be completed by 10.15am. at Summer Show and **11.15am.** at the Autumn Show when the showroom will be cleared except for those concerned with judging. Exhibitors cards should be collected from the Hon. Secretary or assistants and placed face down next to exhibits after staging.
- 4. The show premises** will be open from 8.00 a.m. on the day of the Summer Show and from 9.30 a.m. for staging at the Autumn Show.
- 5. All entries** to be made on entry forms. Additional entry forms can be obtained from Hon. Show Secretary.
- 6. The decision of the judge** shall be final with regard to the relative merits of exhibits but the Show Committee reserves the right to decide on other matters in dispute.
- 7. All protests** and objections to be lodged in writing with the Hon Secretary by 3.00p.m. on the day of the Show, to be accompanied by a £5 non returnable fee for every such protest.



**8. All matters** in dispute will be heard by an appeals panel to consist of 3 members of the Show Committee. The decision of the appeals panel will be final. All parties concerned will be informed of the decision.

**9. Exhibitors are expected** to provide their own dishes, vases etc. The committee accept no responsibility for loss or damage of these, or for exhibits, but will take all possible care.

**10. All Horticultural judging** will be by R.H.S. Rules, except those indicated otherwise.

**11. No exhibits** to be removed from the Show bench until after Trophies are presented.

**12. Exhibitors are asked** to name all the exhibits where possible. In the case of a tie correctly named exhibits will have an advantage.

**13. No competitor** to make more than one entry in a single class, similarly, unless stated in the schedule two or more persons may not compete in the same class with produce from the same allotment or garden. This does not apply to floral art classes when the exhibitor is required to use plant material .

**14. If a tie results** in The Banksian Medal Competition, or any other trophy based on 'most points in section', then it shall be awarded to the exhibitor gaining most first prizes. If there is still a tie then a second medal will be applied for from the R.H.S.

**15. Exhibitors** with 5 or more entries will receive a free admission ticket.

**16. Any person attempting** to gain a prize by unfair means shall gain a forfeit to all claims to prizes that may have been awarded to him or her and shall not be allowed to compete in any future shows until sanctioned by the committee.

**17. No entry** that has taken a prize at a previous show of this Association may be exhibited (this does not apply to pot plants).

**18. The committee reserves the right** to visit by commission, before or after the show, the garden or ground from which any exhibit has been entered for competition.

**19. The committee reserves the right** to refuse any entry without being required to give any reason or explanation. The decision of the committee shall be final on all questions in connection with the shows and completion of an entry form shall imply acceptance of these conditions.

**20. Prize money** will be available on the afternoon of the shows at a time to be announced during the afternoon. Any prize money not collected within one week of the said show, will, be returned to the Society.

**21. A pot / house plant** must have been in possession of the exhibitor for at least 10 weeks.

**22. Adults and Young Exhibitors** must stage their own exhibits.

**23. A Palisade.** Is an exhibit resembling a cake-like, structure. It can be any shape, within the dimensions of the show schedule. The outer casing can be made from plant material of any type, which will create a 'fence' for the infill.

### **Points for Classes**

Points are given as follows: 3:2:1: for 1st, 2nd, and 3rd prizes except where the class is a "CupClass" prize award where they are scored : 6:4:2:

#### Prize Range Governing Summer and Autumn shows only.

	1st	2nd	3rd
Cup classes	£2.00	£1.50	£1.00
All other	£1.00	£0.70	£0.50

### **ROYAL HORT. SOCIETY'S POINTS FOR VEGETABLE JUDGING**

**The following list shows an indication of the maximum points scored for vegetable classes in the Summer & Autumn Shows.**

(For a complete list see the R.H.S. Handbook)

Beans, dwarf or broad	15	Onions, over 8oz/250g	20
Beans, scarlet runner	18	Onions, 8oz/250g or under	15
Beet, globe	15	Parsnips	20
Cabbages	15	Peas	20
Carrots, long & med .	20	Potatoes	20
Carrots, all others	18	Radishes	12
Courgettes	12	Rhubarb, natural	12
Leeks	20	Shallots, exhibition	18
Lettuces	15	Shallots, pickling	15
Marrow's	15	Swedes	15
Onions, pickling	12	Sweet corn	18
Onions, green salad	12	Tomatoes - medium	18
		Tomatoes-cherry	12
		Turnips	15

## GLOSSARY

**VASE** - A Vessel for displaying cut flowers in water and having a greater height than the diameter of its mouth.

**BOWL** - A Vessel for displaying cut flowers in water or for growing bulbous plants and having a diameter at its mouth at least equal to, but not usually greater than its height.

**"KINDS and CULTIVARS"** - Throughout the schedule the words "kinds and "cultivars" are used in the following sense : Apples and Plums are "kinds" of fruit; Potatoes and Peas are "Kinds" of vegetables. Cox, Newton Wonder and Bramley are "Cultivars" of Apples; King Edward's, Maris Piper and Arran Pilot are "Cultivars" of Potatoes. (*N.B. The word "Cultivar" has now replaced the word "Variety" in class descriptions*)

**"SPIKE"** - One stem usually un-branched bearing either stalked or stalkless flowers, as in Delphiniums or Lupins.

**POT** - Size to be taken as inside diameter at top of pot.

**STAGING** – As per RHS Schedule, a copy is available to members at our monthly meetings, or from the Show Secretary on the day.

